

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:		
	Candidate's Election Filing Disclosure Report, te	n days preceding election	General Election
	Political Committee's Election Filing Disclosure Report, te	n days following election	Primary Election
V	Incumbent's Report for 3 Quarter Ending: Sept. Dec. Mar.	June 20_13	
>174 E2 E3 E3 E3	FOR CANDIDATE FILING:	омыниканашин правылинация причения правыния прав	тормовины <u>понями инжеренте одности на пределения по</u> родина на пределения на пределен
I,		_, candidate for the office of	
or I,		Control of the contro	
\$500 for the reporting period indicated above.			
***************************************	FOR COMMITTEE FILING:	DINGA GINOPHOBINAADII BIAADII BIUUBII BIIII BI	BELLES FRITGESCO POLITICA DE LA CONTRACTOR DE LA CONTRACT
I,		_ chairman of the	
Com	mmittee, or I,, treasurer, do not have contributions or expenditures equal to or exceeding		
\$500 for the reporting period indicated above.			
***********	FOR INCUMBENT FILING:		ARRIGINARIS DA PRINCIPIO DE PRESENCIA DE LA CARRESTA DEL CARRESTA DEL CARRESTA DE LA CARRESTA DELA CARRESTA DEL CARRESTA DE LA CARRESTA DEL CARRESTA DE LA C
I,	Kathy Staub	, incumbent for the office of	School Board at-large
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.			
Ι,	Kathy Staub	candidate/fiscal agent/treasur	er/committee chair/incombent, hereby swear
,	at the information contained herein is true and correct to the best of my knowledge and belief.		
Signed: John Start Date: 11/31/2013 Signed: MMMMMM Date: 11/31/2013 Signed: Justice of the Peace Date: 11/31/2013			
	Committee Chairman/Treasurer Incumbent	Notary Public	
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